

## NATIONAL MERIT AWARD

\_\_\_\_\_ Did your Society enter the National Contest?(Include copy of entry; front page only of newsletters.)

### SENIOR STATE PRESIDENT'S PRIZE

Local Society with most new members admitted from March 1, 2016 to February 28, 2018. Winner is determined from National Society records. **NOTE: A contest entry is NOW required.**

### STATE PRESIDENT'S PRIZE CONTEST ENTRY

- \_\_\_\_\_ 1. Entered National Merit Award Contest. (15 pts-gold, 10 pts-blue, 7 pts-red; 5 pts-submitted entry)
- \_\_\_\_\_ 2. Packet Planning Meeting held on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 3. State Dues paid to Senior State Treasurer by January 1, 2018? (5 pts)
- \_\_\_\_\_ 4. Local Society Report to State postmarked to Senior State President by February 18, 2018? (10 pts)
- \_\_\_\_\_ 5. Local Society Annual Report to National postmarked to Senior State President by February 18, 2018? (10 pts)
- \_\_\_\_\_ 6. A list of Society officers (including e-mail addresses) was sent to the Senior State President by November 15, 2017? (15 pts)
- \_\_\_\_\_ 7. An article on Society activities was sent to the *Buckeye Briefs* by January 15, 2018? (5 pts)
- \_\_\_\_\_ 8. An article on membership, national and state C.A.R. web sites, and/or the National Project was sent for each issue of the *Buckeye Briefs* by the deadline? (5 pts per article)
- \_\_\_\_\_ 9. Four or more Society newsletters were published between March 1, 2016 and February 28, 2018 \_\_\_\_\_ and \_\_\_\_\_ copies were sent to the State President and Senior State President when published? (5 pts)
- \_\_\_\_\_ 10. For each activity involving the community, DAR, or SAR. Attach details. (3 pts each)
- \_\_\_\_\_ 11. Contributed \$5.00 or more to the National President's Program? (3 pts)
- \_\_\_\_\_ 12. Contributed \$5.00 or more to the State Project? (3 pts)
- \_\_\_\_\_ 13. Did the Society President or Vice President attend each State Board of Management Meeting (Summer and Winter Board)? (3 pts each)
- \_\_\_\_\_ 14. For each **MEMBER** attending the following: State Conference, National Convention, Regional Meetings, State President's event(s) – attach list of names and events attended. (1 pt per member per event)
- \_\_\_\_\_ 15. State President and Senior State President invited to a local Society meeting or activity on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 16. For each local meeting your Society held – dates \_\_\_\_\_. (5 pts per meeting.)
- \_\_\_\_\_ 17. For each officer and committee contest your Society entered as instructed on the next page. (10 pts per contest entry.)
- \_\_\_\_\_ 18. For a net gain in membership between March 1, 2017 and February 28, 2018. (20 pts)
- \_\_\_\_\_ 19. National Life Membership (1 pt for each 10% of Society's membership that are National Life Members)
- \_\_\_\_\_ 20. State Life Membership (1 pt for each 10% of Society's membership that are State Life Members)
- \_\_\_\_\_ 21. State Conference Credentials form sent to the Senior State Credentials Chairman postmarked by February 18, 2018? (2 pts)

\_\_\_\_\_ TOTAL \_\_\_\_\_  
SOCIETY NAME \_\_\_\_\_

## STATE OFFICER AND COMMITTEE CONTESTS

In order to enter any of the State Officer and Committee contests, submit **ONE (1)** copy of the National Contest Entry form and supporting documentation per contest to the Senior State President. The National Contest Entry Form can be found in the National Program Packet and on the Forms page of the Ohio website. Objectives, programs, and suggestions are the same for the state contests as the national contests. A state contest will have first, second, and third place, and/or honorable mention when the corresponding National Contest offers this. **CONTEST ENTRIES IF MAILED MUST REACH THE SENIOR STATE PRESIDENT BY MARCH 1, 2018 OR THEY MAY BE BROUGHT TO STATE CONFERENCE AND SUBMITTED ON FRIDAY NIGHT TO THE SENIOR STATE AWARDS CHAIRMAN. POSTMARK SHOULD BE FEBRUARY 18, 2018.**

Each society is encouraged to enter as many of the contests as possible. Contest entries should be written by members whenever possible. **You must submit an entry in order for your work to be considered for an award unless it is otherwise noted below.**

Each society should have a society scrapbook covering the period of March 1, 2017, to February 28, 2018. This scrapbook should be brought to State Conference. Pictures, publicity, and programs should also be sent to the State Historian, Hannah Moore.

The 2017-2018 State Officer and Committee Contests include:

<i>COMMITTEE</i>	<i>CONTEST</i>
President	Best Program on Browsing History (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
First Vice President	Best Program Highlighting the Evolution of Technology Since the 1800s (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Second Vice President	Best Program About James Monroe's Time as a Diplomat and the Various Facets of the United States Foreign Service (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Second Vice President	Largest Contribution to the Voyager Fund
Chaplain	Best Program on How a Church or Religious Organization has Worked to Digitize Their Records to Make Them Available to the Public. (1 <sup>st</sup> , 2 <sup>nd</sup> )
Chaplain	Best Prayer Written by a Member (10 and Under, 11 and Over)
Recording Secretary	Best Program Implementing the Collection of Minutes After Each Society Meeting (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Organizing Secretary	Best Program Discovering How Monroe Effectively Negotiated the Louisiana Purchase and Its Effect on Encouraging Westward Expansion (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Asst Organizing Secretary	Best Program Digging Up How Scientific Resources, Have Changed Our Perception of Historical Events, Figures, and Cultures. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Corresponding Secretary	Best Program Researching Early 19th Century American Cryptography and Its Impact on the United States. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Treasurer	Best Program on William H. Crawford as Secretary of the Treasury, and His Involvement in the Reorganization of the National Treasury on Foreign Aid (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Registrar	Best Program Your Members' Ancestors' Contributions to the American Revolution (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Registrar	Most New Members (Senior State President's Contest)
Assistant Registrar	Best Program Emphasizing the Importance of Preserving the Correspondence Between the Founding Fathers. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Historian	Best Program About How Bipartisan Efforts Impact Success in Politics in the Past and the Present. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Librarian	Best Presentation Program on Leadership Skills and Techniques Using Various Online Presentation Methods (1 <sup>st</sup> )
Curator	Best Program on How Museums are Incorporating Technology to Engage the Public. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Heritage	Best Program on the Understanding of Plantation Life. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Heritage	Best Short Story by a Member About Plantation Life (10 and Under, 11 and Over)
American History	Best Program Commemorating the Anniversaries Surrounding the United States' Involvement in WWI (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Indian	Best Program Promoting the Preservation of Native American Languages and Cultures. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Newsletter Using Interesting Information About James Monroe (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Original Broadside by a Member (10 and Under, 11 and Over)
C.A.R. Mag and Newsletters	Best original political cartoon about James Monroe or an event during his presidency by a member (10 and Under, 11 and Over)

Conservation	Best Program About Native Species and Their Ecological Impact on Your Local Environment and How to Preserve/Protect Them (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Program on the Monroe Doctrine and Its Legacy as a Cornerstone of American Diplomacy. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Map Showing Countries Impacted by the Monroe Doctrine (10 and Under)
Government Studies	Best Essay on the Monroe Doctrine and Its Importance (11 and Over)
Kids Helping Kids	Best Program Finding Ways to Partner with Local Schools, Afterschool Programs, and/or Tutoring Centers (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Membership	Best Program Promoting C.A.R. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Membership	Largest Increase in Membership by Percentage (25 and Fewer, Over 25)
Mountain Schools	Best Program to Further Education for Students of the Mountain Schools Inside and Outside the Classroom (1 <sup>st</sup> , 2 <sup>nd</sup> )
Mountain Schools	Most Financial or Material Aid (1 <sup>st</sup> , 2 <sup>nd</sup> )
Mountain Schools	Most Mountain School Pins
National Merit Award	Copy of Society's Form (Gold, Blue, Red, Honorable Mention)
Patriotic Education Project	Best Program Exploring the Ways in Which Narratives Enhance Our Learning and Understanding of American History (1 <sup>st</sup> , 2 <sup>nd</sup> )
Public Relations	Best Program Utilizing the Advances in Technology to Benefit Your Society. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Veterans	Best Program Emphasizing ways Your Society Can be Hands-on in Honoring Veterans (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )