

## NATIONAL MERIT AWARD

\_\_\_\_\_ Did your Society enter the National Contest? (Include copy of entry; front page only of newsletters.)

### SENIOR STATE PRESIDENT'S PRIZE

Local Society with most new members admitted from March 1, 2021 to February 28, 2022. Winner is determined from National Society records. **NOTE: A contest entry is NOW required.**

### STATE PRESIDENT'S PRIZE CONTEST ENTRY

- \_\_\_\_\_ 1. Entered National Merit Award Contest. (15 pts-gold, 10 pts-blue, 7 pts-red; 5 pts-submitted entry)
- \_\_\_\_\_ 2. Packet Planning Meeting held on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 3. State Dues paid to Senior State Treasurer by January 1, 2022? (5 pts)
- \_\_\_\_\_ 4. Local Society Report to State postmarked to Senior State President by February 25, 2022? (10 pts)
- \_\_\_\_\_ 5. Local Society Annual Report to National postmarked to Senior State President by February 25, 2022? (10 pts)
- \_\_\_\_\_ 6. A list of Society officers (including e-mail addresses) was sent to the Senior State President by November 15, 2021? (15 pts)
- \_\_\_\_\_ 7. An article on Society activities was sent to the *Buckeye Briefs* by January 15, 2022? (5 pts)
- \_\_\_\_\_ 8. An article on membership, national and state C.A.R. web sites, and/or the National Project was sent for each issue of the *Buckeye Briefs* by the deadline? (5 pts per article)
- \_\_\_\_\_ 9. Four or more Society newsletters were published between March 1, 2021 and February 28, 2022 and copies were sent to the State President and Senior State President when published? (5 pts)
- \_\_\_\_\_ 10. For each activity involving the community, DAR, or SAR. Attach details. (3 pts each)
- \_\_\_\_\_ 11. Contributed \$5.00 or more to the National President's Program? (3 pts)
- \_\_\_\_\_ 12. Contributed \$5.00 or more to the State Project? (3 pts)
- \_\_\_\_\_ 13. Did the Society President or Vice President attend each State Board of Management Meeting (Summer and Winter Board)? (3 pts each)
- \_\_\_\_\_ 14. For each **MEMBER** attending the following: State Conference, National Convention, Regional Meetings, State President's event(s) – attach list of names and events attended. (1 pt per member per event)
- \_\_\_\_\_ 15. State President and Senior State President invited to a local Society meeting or activity on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 16. For each local meeting your Society held – dates (mm/dd/yy) \_\_\_\_\_. (5 pts per meeting.)
- \_\_\_\_\_ 17. For each officer and committee contest your Society entered as instructed on the next page. (10 pts per contest entry.)
- \_\_\_\_\_ 18. For a net gain in membership between March 1, 2021 and February 28, 2022. (20 pts)
- \_\_\_\_\_ 19. National Life Membership (1 pt for each 10% of Society's membership that are National Life Members, attach list of National Life Members)
- \_\_\_\_\_ 20. State Life Membership (1 pt for each 10% of Society's membership that are State Life Members, attach list of State Life Members)
- \_\_\_\_\_ 21. State Conference Credentials form sent to the Senior State Credentials Chairman postmarked by February 25, 2022? (2 pts)

\_\_\_\_\_ TOTAL \_\_\_\_\_  
SOCIETY NAME \_\_\_\_\_

## STATE OFFICER AND COMMITTEE CONTESTS

In order to enter any of the State Officer and Committee contests, submit **ONE (1)** copy of the National Contest Entry form and supporting documentation per contest to the Senior State President. The National Contest Entry Form can be found in the National Program Packet and on the Forms page of the Ohio website. Objectives, programs, and suggestions are the same for the state contests as the national contests. A state contest will have first, second, and third place, and/or honorable mention when the corresponding National Contest offers this. **CONTEST ENTRIES IF MAILED MUST REACH THE SENIOR STATE PRESIDENT BY MARCH 1, 2018 OR THEY MAY BE BROUGHT TO STATE CONFERENCE AND SUBMITTED ON FRIDAY NIGHT TO THE SENIOR STATE AWARDS CHAIRMAN. POSTMARK SHOULD BE FEBRUARY 25, 2022.**

Each society is encouraged to enter as many of the contests as possible. Contest entries should be written by members whenever possible. **You must submit an entry in order for your work to be considered for an award unless it is otherwise noted below.**

Each society should have a society scrapbook covering the period of March 1, 2021, to February 28, 2022. This scrapbook should be brought to State Conference. Pictures, publicity, and programs should also be sent to the State Historian, Lauren Meade.

The 2021-2022 State Officer and Committee Contests include:

<i>COMMITTEE</i>	<i>CONTEST</i>
American Heritage	Best Program about Ways Children Aided the Cause of American Liberty. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Heritage	Best Program about Apprenticeships, Their Legal Requirements and at What Age Children Left Home to Pursue a Trade/Career. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American History	Best Timeline of Major Events in American History (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American History	Best Program Researching the Process of Selecting Each of the Unknown Soldiers Interred at the Tomb of the Unknown Soldier (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Indian	Best Program about American Indians. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Indian	Most Support to Bacone College and Chemewa Indian School (1 winner determined.)
C.A.R. Day of Service	Most Physical or Monetary Support of Veterans, Animals and/or a Charity (1 winner determined.)
C.A.R. Day of Service	Best Program about Veterans, Animals or a Charity. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Newsletter (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Newsletter Promoting Physical Activity and National Project and Theme (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Conservation	Best Program about Conservation. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Program on the Local Government. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Program on Voting. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Kids Helping Kids	Best Program or Project about learning/supporting/helping disabled children. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Membership	Best Program Promoting C.A.R. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Membership	Largest Increase in Membership by Percentage. (Society w/ 25 and Fewer Members and Society w/ over 25 members)
Mountain Schools	Best Program about Mountain Schools. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Mountain Schools	Most Financial or Material Aid (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Mountain Schools	Most Mountain School Pins
National Merit Award	Copy of Society's Form (Gold, Blue, Red, Honorable Mention)
Patriotic Education Project	Best Program about Military Uniforms/Assaulting Flag/Military Uniform Game (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Patriotic Education Project	Best Drawing Highlighting Military Uniform Changes (Age 10 and under and Age 11 or older)
Public Relations	Best Program in Public Relations. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Veterans	Best Program Emphasizing Veteran Suicides in Honoring Veterans (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Veterans	Best Program Honoring/Interviewing/Supporting Veterans (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Veterans	Best Program about Touring a Military/Veteran Museum (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )