

## NATIONAL MERIT AWARD

\_\_\_\_\_ Did your Society enter the National Contest? (Include copy of entry; front page only of newsletters.)

### SENIOR STATE PRESIDENT'S PRIZE

Local Society with most new members admitted from March 1, 2020 to February 28, 2021. Winner is determined from National Society records. **NOTE: A contest entry is NOW required.**

### STATE PRESIDENT'S PRIZE CONTEST ENTRY

- \_\_\_\_\_ 1. Entered National Merit Award Contest. (15 pts-gold, 10 pts-blue, 7 pts-red; 5 pts-submitted entry)
- \_\_\_\_\_ 2. Packet Planning Meeting held on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 3. State Dues paid to Senior State Treasurer by January 1, 2021? (5 pts)
- \_\_\_\_\_ 4. Local Society Report to State postmarked to Senior State President by February 18, 2021? (10 pts)
- \_\_\_\_\_ 5. Local Society Annual Report to National postmarked to Senior State President by February 18, 2021? (10 pts)
- \_\_\_\_\_ 6. A list of Society officers (including e-mail addresses) was sent to the Senior State President by November 15, 2020? (15 pts)
- \_\_\_\_\_ 7. An article on Society activities was sent to the *Buckeye Briefs* by January 15, 2021? (5 pts)
- \_\_\_\_\_ 8. An article on membership, national and state C.A.R. web sites, and/or the National Project was sent for each issue of the *Buckeye Briefs* by the deadline? (5 pts per article)
- \_\_\_\_\_ 9. Three or more Society newsletters were published between March 1, 2020 and February 28, 2021 and copies were sent to the State President and Senior State President when published? (5 pts)
- \_\_\_\_\_ 10. For each activity involving the community, DAR, or SAR. Attach details. (3 pts each)
- \_\_\_\_\_ 11. Contributed \$5.00 or more to the National President's Program? (3 pts)
- \_\_\_\_\_ 12. Contributed \$5.00 or more to the State Project? (3 pts)
- \_\_\_\_\_ 13. Did the Society President or Vice President attend each State Board of Management Meeting (Summer and Winter Board)? (3 pts each)
- \_\_\_\_\_ 14. For each **MEMBER** attending the following: State Conference, National Convention, Regional Meetings, State President's event(s) – attach list of names and events attended. (1 pt per member per event)
- \_\_\_\_\_ 15. State President and Senior State President invited to a local Society meeting or activity on \_\_\_\_\_ (date). (5 pts)
- \_\_\_\_\_ 16. For each local meeting your Society held – dates \_\_\_\_\_. (5 pts per meeting.)
- \_\_\_\_\_ 17. For each officer and committee contest your Society entered as instructed on the next page. (10 pts per contest entry.)
- \_\_\_\_\_ 18. For a net gain in membership between March 1, 2020 and February 28, 2021. (20 pts)
- \_\_\_\_\_ 19. National Life Membership (1 pt for each 10% of Society's membership that are National Life Members)
- \_\_\_\_\_ 20. State Life Membership (1 pt for each 10% of Society's membership that are State Life Members)
- \_\_\_\_\_ 21. State Conference Credentials form sent to the Senior State Credentials Chairman postmarked by February 18, 2021? (2 pts)

\_\_\_\_\_ TOTAL \_\_\_\_\_  
SOCIETY NAME \_\_\_\_\_

## STATE OFFICER AND COMMITTEE CONTESTS

In order to enter any of the State Officer and Committee contests, submit **ONE (1)** copy of the National Contest Entry form and supporting documentation per contest to the Senior State President. The National Contest Entry Form can be found in the National Program Packet and on the Forms page of the Ohio website. Objectives, programs, and suggestions are the same for the state contests as the national contests. A state contest will have first, second, and third place, and/or honorable mention when the corresponding National Contest offers this. **CONTEST ENTRIES IF MAILED MUST REACH THE SENIOR STATE PRESIDENT BY MARCH 1, 2020 OR THEY MAY BE BROUGHT TO STATE CONFERENCE AND SUBMITTED ON FRIDAY NIGHT TO THE SENIOR STATE AWARDS CHAIRMAN. POSTMARK SHOULD BE FEBRUARY 18, 2020.**

Each society is encouraged to enter as many of the contests as possible. Contest entries should be written by members whenever possible. **You must submit an entry in order for your work to be considered for an award unless it is otherwise noted below.**

Each society should have a society scrapbook covering the period of March 1, 2017, to February 28, 2018. This scrapbook should be brought to State Conference. Pictures, publicity, and programs should also be sent to the State Historian, Hannah Moore.

The 2020-2021 State Officer and Committee Contests include:

<b>COMMITTEE</b>	<b>CONTEST</b>
President	Best Program on <b><i>Support Our Brave and Noble Patriots</i></b> (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Heritage	Best Program on Food's impact on American culture. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American History	Best Program on Paul Revere's Ride (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
American Indian	Best Program on How American Indians impacted local communities. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Newsletter Article about How Your Pet supports Your Family (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
C.A.R. Mag and Newsletters	Best Article about Your Virtual Meeting(s) (10 and Under, 11 and Over)
C.A.R. Mag and Newsletters	Best article about a favorite C.A.R. memory or activity(10 and Under, 11 and Over)
Conservation	Best Program About Bees and Their Ecological Impact on Your Local Environment and How to Preserve/Protect Them (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Program on the Census and Its Importance for Our Society. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Government Studies	Best Flyer for the 2020 Census (10 and Under)
Government Studies	Best Essay on the Census and why it was created (11 and Over)
Kids Helping Kids	Best Program or Article on Military and Their Families (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Kids Helping Kids	Best Program or Article on Youth and/or Pets
Kids Helping Kids	Society with the most Members who have made the most "Masks for Kids", supply proof
Membership	Best Program Promoting C.A.R. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Membership	Largest Increase in Membership by Percentage (25 and Fewer, Over 25)
Mountain Schools	Best Program to Learn about the Mountain Schools(1 <sup>st</sup> , 2 <sup>nd</sup> )
Mountain Schools	Most Financial or Material Aid (1 <sup>st</sup> , 2 <sup>nd</sup> )
Mountain Schools	Most Mountain School Pins
National Merit Award	Copy of Society's Form (Gold, Blue, Red, Honorable Mention)
Patriotic Education Project	Best Program Exploring Military Service Awards (1 <sup>st</sup> , 2 <sup>nd</sup> )
Public Relations	Best Program Utilizing the Advances in Technology to Benefit Your Society. (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )
Veterans	Best Program Emphasizing ways Your Society is Honoring Veterans (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )