

## OHIO SOCIETY CHILDREN OF THE AMERICAN REVOLUTION 2022-2023 STATE OFFICER NOMINATION FORM

This form has been prepared to assist the members of the Nominating Committee in selecting qualified candidates for state office. Please complete this form in as much detail as possible to provide the Nominating Committee a full description of your qualifications. Information can be checked against O.S.C.A.R. records for accuracy. **Completion of this form does not guarantee that you will be nominated for state office, and it does not obligate the committee in any way.** Members not nominated by the Committee may run for office from the floor.

To be eligible to be a candidate for state office, a member must meet **ALL** of the following qualifications:

1. For the office of State President, a member shall have served as a president, first vice president, or vice president of a local society and at least one term as a State Officer. To be eligible for other state offices, a member shall have served as an officer of a local society.

2. **Current state and national dues have been paid.**

Completed form must be postmarked no later than **December 31, 2021**, and mailed to: **Wm. Anthony Robinson; 1995 Ottawa Drive; Circleville, OH 43113-9176.**

Name \_\_\_\_\_ Address \_\_\_\_\_

Telephone Number ( ) \_\_\_\_\_ Email Address \_\_\_\_\_ Age \_\_\_\_\_

National Number \_\_\_\_\_ Date of Birth \_\_\_\_\_ Years in C.A.R. \_\_\_\_\_ Local Society \_\_\_\_\_

The following officers are to be elected during State Conference. Please mark with a "1" the office you are most interested in and capable of holding. Mark second and third choices with a "2" and "3". Are you interested in being State President in the future? \_\_\_Yes \_\_\_No \_\_\_Unsure

\_\_\_President                      \_\_\_Chaplain                      \_\_\_Corresponding Secretary                      \_\_\_Historian

\_\_\_1st Vice President                      \_\_\_Recording Secretary                      \_\_\_Treasurer                      \_\_\_Librarian

\_\_\_2nd Vice President                      \_\_\_Organizing Secretary                      \_\_\_Registrar                      \_\_\_Curator

Please indicate offices you have already held by marking an "S" for State and/or "L" for local in each applicable office.

\_\_\_President                      \_\_\_Chaplain                      \_\_\_Corresponding Secretary                      \_\_\_Historian

\_\_\_1st Vice President                      \_\_\_Recording Secretary                      \_\_\_Treasurer                      \_\_\_Librarian

\_\_\_2nd Vice President                      \_\_\_Organizing Secretary                      \_\_\_Registrar                      \_\_\_Curator

The following is a list of committee chairmanships recognized by the State Society. Please indicate chairmanships you have held by marking an "S" for State and/or "L" for local in each applicable chairmanship.

\_\_\_American Heritage                      \_\_\_Endowment Fund                      \_\_\_Public Relations                      \_\_\_Credentials

\_\_\_American History                      \_\_\_Government Studies                      \_\_\_National Project                      \_\_\_Leadership Dev.

\_\_\_American Indian                      \_\_\_Information Technology                      \_\_\_N.S.C.A.R. Socs. in For. Ctrys                      \_\_\_Long Range Plan.

\_\_\_Archives                      \_\_\_Kids Helping Kids                      \_\_\_Tomb of the Unknown Soldier                      \_\_\_Nominating

\_\_\_C.A.R./DAR/SAR/  
S.R. Relations                      \_\_\_Magazine Fund                      \_\_\_Veterans                      \_\_\_Ohio Service Award

\_\_\_C.A.R. Day of Serv.                      \_\_\_Membership                      \_\_\_Awards                      \_\_\_Resolutions

\_\_\_C.A.R. Magazine  
& Newsletter                      \_\_\_National Merit Award                      \_\_\_Bylaws                      \_\_\_State Project

\_\_\_Conservation                      \_\_\_Patriotic Education

**REASON FOR SEEKING OFFICE**  
(Please complete the following sentence.)

I would like to be nominated as a candidate for state office, because...

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONSENT:**

I would like to be nominated for election to a state office. If elected to office, I understand that in addition to performing the duties of my office, I am expected to attend the O.S.C.A.R. State Conference, the Summer and Winter Board Meetings, and encouraged to attend any other state events, and the Great Lakes Regional Meeting. My national, state and local dues have been paid. The statements made on this form are true and correct to the best of my knowledge.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

**PARTICIPATION IN C.A.R. EVENTS**

(Please attach additional sheets and provide as much detail as possible.)

1. List your level of participation at each, i.e., delegate, alternate, Page, Aide, Color Bearer, conference chairman or committee member, band or chorus member, State Conferences, Regional Meetings and National Conventions you have attended.
2. List any special C.A.R. experiences that are not documented above.

**PARENTAL CONSENT:**

I understand the commitments my child will be making if elected to state office and that his/her name, address, phone number, and e-mail address will be printed in the *Buckeye Briefs* (or on the internet in a secure area of the O.S.C.A.R. website), mailed to members and seniors of the Ohio Society and those affiliated with the National Society (as requested for programming purposes or approved by the State Board of Management), and those with subscriptions. My child has permission to become a candidate for state office.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

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2022-2023 STATE OFFICER  
NOMINATION FORM**

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Are you interested in being State President in the future?     \_\_\_ Yes     \_\_\_ No     \_\_\_ Unsure

|                        |                          |                             |               |
|------------------------|--------------------------|-----------------------------|---------------|
| ___ President          | ___ Chaplain             | ___ Corresponding Secretary | ___ Historian |
| ___ 1st Vice President | ___ Recording Secretary  | ___ Treasurer               | ___ Librarian |
| ___ 2nd Vice President | ___ Organizing Secretary | ___ Registrar               | ___ Curator   |

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|                                       |                            |   |                        |
|---------------------------------------|----------------------------|---|------------------------|
| ___ American Heritage                 | ___ Endowment Fund         | ___ Public Relations                      | ___ Credentials        |
| ___ American History                  | ___ Government Studies     | ___ National Project                      | ___ Leadership Dev.    |
| ___ American Indian                   | ___ Information Technology | ___ N.S.C.A.R. Socs. in<br>For. Countries | ___ Long Range Plan.   |
| ___ Archives                          | ___ Kids Helping Kids      | ___ Tomb of the Unknown Soldier           | ___ Nominating         |
| ___ C.A.R./DAR/SAR/<br>S.R. Relations | ___ Magazine Fund          | ___ Veterans                              | ___ Ohio Service Award |
| ___ C.A.R. Day of Serv.               | ___ Membership             | ___ Awards                                | ___ Resolutions        |
| ___ C.A.R. Magazine<br>& Newsletter   | ___ National Merit Award   | ___ Bylaws                                | ___ State Project      |
| ___ Conservation                      | ___ Patriotic Education    |   |                        |

(over)

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